"The Pride" that Leads not to Destruction

The Pride that Does

	an to be of an	
	e with the	
		(Prov. 16: 17-19)
and the	of life, is not of the Fat	her, but of the
world.		(I John 2: 15-16)
God	the proud, but giveth	to
unto the humble.	the product sat give in	(James 4: 1-10)
The Pride that Didr	<u>1't</u>	
	My God hath sent his an	
tne me:	mouths , that t	

and the sword shall devour thy		: and
I will cut off thy	from the earth,	and the voice of thy
	shall no more be	•
		(Nahum Ch. 2)
They shall walk after	the Lord: He shall	like a:
when He shall	, then the childrer	n shall tremble from the
west.		(Hosea 11: 1-10)
The Pride that W	ill Not	
Jesus it the	of the	of Judah (Rev. 5: 1-7)
We are the	, the	wife. (Rev. 21: 9)
the marriage of the	Lamb is come, and his w	vife hath made herself
A	nd to her it was	that she
	fine linen, clean and whi	
the	of saints.	(Rev. 19: 6-9)

God is faithful, by whom	ye are called unt	to the
of his Son Jesus Christ ou	ır Lord.	(I Cor. 1: 4-9)
If we say we have fello	wship with Him,	and walk in darkness, we lie,
and do not the truth: But	t if we	in the,
as He is in the light, we h	ave	one with
another, and the blood of	of Jesus Christ His	Son cleanseth us from all
sin.		(I John 1: 1-7)
We, the	of	(Romans 16:16),
are the "Bride" of Christ.	Metaphorically,	We are the "Pride" of Christ.
In this "Pride", there is n		ere is therefore now no are in
	_	r the flesh but after the
Spirit.		(Rom. 8: 1)
There shall in no wise	i	nto it any thing that defileth,
		n, or maketh a lie: but they
which are written in the		book of life.
		(Rev. 21: 27)